



Nomination for Stokes County 4-H Council Officer

Complete and turn in by December 1st



Nomination for *(check one)*

- President Vice President Secretary/Treasurer Reporter
- Junior President Junior Vice President Junior Secretary/Treasurer Junior Reporter

Name: _____ Age: _____ Years in 4-H: _____

Address: _____

Telephone #: _____ Club Name: _____

Local *(club)* and/or county level offices and committees held *(name each)*: _____

Major 4-H Projects Conducted: _____

Experiences in 4-H presentations/public speaking/demonstrations, leadership, citizenship & community service:

Attendance at 4-H events *(give total number of times attended)* :

- | | | |
|-----------------------------|--|--------------------------------|
| County Activity Day _____ | County Achievement Night _____ | County Training/Workshop _____ |
| District Activity Day _____ | County Talent Show _____ | 4-H Summer Fun _____ |
| District Teen Retreat _____ | 4-H Camp _____ | State 4-H Congress _____ |
| 4-H Citizenship Focus _____ | Teen Leadership Conference _____ | State Council Conference _____ |
| Electric Congress _____ | Other Events <i>(list by name)</i> _____ | |

I would like to be a County 4-H Council officer because: _____

Signature of Nominee

Signature of 4-H Leader or Parent